(A) TO BE FILLED IN BY THE CANDIDATE IN HIS OWN WRITING.

1. Candidate’s Name (in Capital)_____________________________________________________

2. Father’s Name (in Capital)________________________________________________________

3. Date of Birth (In Figures)________________ (In Words)_________________________________

4. Occupation of father / guardian with Designation and Department if in service
_________________________________________________________________________________

5. Father’s / guardian’s total income Rs. ___________________________ per annum.

6. Religion _______________________________________________________________________

7. Full personal address for future correspondence ______________________________________
_________________________________________________________________________________

8. Permanent home address _______________________________________________________
_________________________________________________________________________________

9. Province of Domicile_____________________________________________________________

10. The School which the candidate is attending on _______________________________
________________________________________________________________________________

11. Name of Centre_________________________________________________________________

12. Medium to appear in written test (tick only one box) ☐ English ☐ Urdu

13. Bank Draft Number (to be attached in case of applicants out of Okara and prospectus not purchased through Bank of Punjab Okara)______________________________
(Non-refundable / non transferable)

_______________________________________  _______________________________________
(Signature of Father / Guardian)                     (Signature of the Candidate)
(B) TO BE FILLED IN BY THE HEADMASTER / PRINCIPAL OF THE SCHOOL WHICH THE CANDIDATE IS ATTENDING ON ____________________.

1. The class in which the candidate is studying or passed ____________________________

2. The medium of instruction in the school. ________________________________________

3. Date of birth of the candidate as per school record: (In Figures)________________________
   (In Words)______________________________________________________________________

4. Age as on 1st August of Admission Year. Years ____________ Months__________ Days______

5. Anything you would like to add to help us to assess the candidate's suitability or otherwise for admission. ____________________________________________________________.

_________________________  
(Headmaster / Principal)

INCOMPLETE APPLICATION FORMS ARE LIABLE TO BE REJECTED. OVERWRITING OR ERASING THE DATE OF BIRTH WILL NOT BE ACCEPTABLE.

Note. Please read the instructions printed below carefully before submitting the Application Form.

INSTRUCTIONS

1. The provisions of the Prospectus must be read carefully before applying for admission.

2. Application Form, complete in all respect, must be accompanied by the following:
   (a) Four latest passport size photographs of the candidate duly attested by the Headmaster / Principal
   (b) Form "B" issued by the NADRA must be attached.
   (c) Attested copy of Matriculation result card / DMC.
   (d) Undertaking on the accompanying (Serial 5) signed by the candidate and countersigned by the parents
   (e) Address Slip (given at the end of the Prospectus as Appendix ‘D’ duly completed).

3. Incomplete Application Form, the Application Forms of those who are overage / underage and Application Form unaccompanied by the documents listed above shall not be entertained .

UNDERTAKING

4. I undertake to accept the results of the Written Entrance Examination and the Interview without any reservation. I shall not question these results in any manner and shall not indulge in any correspondence about them.

DECLARATION

5. I hereby declare that my son / ward has not been suffering from any chronic disease such as, Diabetes, Cardiac trouble, Asthma, T.B etc. Warning: If found otherwise, his admission in the college is liable to be cancelled at any time during his stay at the college.
ADDRESS SLIP
Give below your complete address in capital letters on all the following slips for dispatch of letters. The address must be the same as given in the application form.

REGISTERED
Candidate’s Full Name:______________________________________________________

Father’s/ Guardian’s Name._______________________________________________________________________

Phone Nos:__________________________________________________________________________________

E-mail Address:_______________________________________________________________________________

Correspondence Address: _______________________________________________________________________
_____________________________________________________________________________________________
_____________________________________________________________________________________________

REGISTERED
Candidate’s Full Name:______________________________________________________

Father’s/ Guardian’s Name._________________________________________________________

Phone Nos:___________________________________________________________________________________

E-mail Address:________________________________________________________________________________

Correspondence Address: _______________________________________________________________________
_____________________________________________________________________________________________
_____________________________________________________________________________________________

REGISTERED
Candidate’s Full Name:______________________________________________________

Father’s/ Guardian’s Name._______________________________________________________________________

Phone Nos:__________________________________________________________________________________

E-mail Address:_______________________________________________________________________________

Correspondence Address: _______________________________________________________________________
_____________________________________________________________________________________________