

# CADET COLLEGE OKARA

## ADMISSION FORM (for 11<sup>th</sup>)

Roll No. \_\_\_\_\_  
(for office use)

Two recent  
passport size  
Photo attach here.



### (A) TO BE FILLED IN BY THE CANDIDATE IN HIS OWN WRITING.

1. Candidate's Name (in Capital) \_\_\_\_\_
2. Father's Name (in Capital) \_\_\_\_\_
  - a. Nadra "B" Form No. \_\_\_\_\_
  - b. Father's CNIC No \_\_\_\_\_
  - c. Mother Name (In Capital) \_\_\_\_\_
  - d. Mother CNIC No \_\_\_\_\_
  - e. Guardian CNIC No if any \_\_\_\_\_
3. Date of Birth (In Figures) \_\_\_\_\_ (In Words) \_\_\_\_\_
4. Occupation of father / guardian with Designation and Department if in service  
\_\_\_\_\_
5. Father's / guardian's total income Rs. \_\_\_\_\_ per annum.
6. Religion \_\_\_\_\_
7. Full Postal address for future correspondence \_\_\_\_\_  
\_\_\_\_\_ Phone No \_\_\_\_\_
8. Permanent home address \_\_\_\_\_  
\_\_\_\_\_
9. Province of Domicile \_\_\_\_\_
10. The School which the candidate is attending on \_\_\_\_\_  
\_\_\_\_\_
11. Name of Centre: (tick only one box): Okara
12. Medium to appear in written test (tick only one box)  English  Urdu
13. Mobile # of parents to inform about education progress and other information through officials SMS service. (Number should not be converted to other network) Mobile # \_\_\_\_\_
14. Whatsapp number of the parents for communication. \_\_\_\_\_
15. Paid Challan Form Should be attached with admission form. (Non-refundable / non transferable)

\_\_\_\_\_  
(Father / Guardian Signature)

\_\_\_\_\_  
(Candidate's Signature)

نوٹ:- ہدایات کے مطابق داخلہ فارم مکمل کرنے کے بعد مبلغ/3000 (تین ہزار روپے) کا چالان یا کسی بھی بینک کا ڈرافٹ بنام پرنسپل کیڈٹ کالج اوکاڑا ساتھ منسلک کریں اور مکمل فارم

ایڈمیشن سیل کیڈٹ کالج اوکاڑا کے پتے پر ارسال کریں۔

**(B) FOR 1ST YEAR ADMISSION.**

1. Board Roll No of class 9th. \_\_\_\_\_
2. Board Roll No of class 10th. \_\_\_\_\_
3. Board Registration No. \_\_\_\_\_
4. Age on 1st August of Admission (Current Year): - Years \_\_\_\_\_ Months \_\_\_\_\_ Days (for 1st year)

| Exam Passed | Institute | Years of Passing | Total Marks | % | Board |
|-------------|-----------|------------------|-------------|---|-------|
| 9th         |           |                  |             |   |       |
| 10th        |           |                  |             |   |       |

Groups: - Pre-Medical  Pre-Engineering  ICS (physics)

(C) TO BE FILLED IN BY THE HEADMASTER / PRINCIPAL OF THE SCHOOL WHICH THE CANDIDATE IS ATTENDING ON \_\_\_\_\_.

1. The class in which the candidate is studying or passed \_\_\_\_\_
2. The medium of instruction in the school. \_\_\_\_\_
3. Date of birth of the candidate as per school record: (In Figures) \_\_\_\_\_  
(In Words) \_\_\_\_\_.
4. Anything you would like to add to help us to assess the candidate's suitability or otherwise for admission.  
\_\_\_\_\_.

\_\_\_\_\_  
(Headmaster / Principal)

(D) INCOMPLETE APPLICATION FORMS ARE LIABLE TO BE REJECTED. OVERWRITING OR ERASING THE DATE OF BIRTH WILL NOT BE ACCEPTABLE.

Note. Please read the instructions printed below carefully before submitting the Application Form.

**INSTRUCTIONS**

1. Application Form, complete in all respect, must be accompanied by the following:
  - (a) Four latest passport size photographs of the candidate duly attested by the Headmaster / Principal
  - (b) Form "B" issued by the NADRA must be attached.
  - (c) Attested copy of Matriculation result card / DMC.
  - (d) Undertaking on the accompanying (Serial 5) signed by the candidate and countersigned by the parents
2. Incomplete Application Form, the Application Forms of those who are overage / underage and Application Form unaccompanied by the documents listed above shall not be entertained .

**UNDERTAKING**

3. I undertake to accept the results of the Written Entrance Examination and the Interview without any reservation. I shall not question these results in any manner and shall not indulge in any correspondence about them.





**DECLARATION**

4. I hereby declare that my son / ward has not been suffering from any chronic disease such as, COVID.19, Diabetes, Cardiac trouble, Asthma, T.B etc. Warning: If found otherwise , his admission in the college is liable to be cancelled at any time during his stay at the college.

\_\_\_\_\_  
(Father / Guardian's Signature)

\_\_\_\_\_  
(Candidate's Signature)

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|   |   |  |             |  |                 |  |                  |        |       |        |   |                 |  |             |  |                 |  |                  |        |       |        |
|---|---|--|-------------|--|-----------------|--|------------------|--------|-------|--------|---|-----------------|--|-------------|--|-----------------|--|------------------|--------|-------|--------|
|  <p>(CCO COPY)<br/> <b>CADET COLLEGE OKARA</b><br/> <b>Bank of the Punjab</b><br/> <b>Phone #. 044-2661191, 0321-7069594</b><br/> <b>A/c Title "Principal Cadet College Okara"</b><br/> <b>A/c No. 6540170244700027</b></p> <p>Challan No.(Write Nadra " B -Form No")_____</p> <p>Class : 11<sup>th</sup> Due Date: 12-08-2023</p> <p>Branch Code _____ Dated _____</p> <p>Branch Name _____</p> <p>Fee Purpose: <u>Admission Registration Fee</u></p>         |  <p>(BANK COPY)<br/> <b>CADET COLLEGE OKARA</b><br/> <b>Bank of the Punjab</b><br/> <b>Phone #. 044-2661191, 0321-7069594</b><br/> <b>A/c Title "Principal Cadet College Okara"</b><br/> <b>A/c No. 6540170244700027</b></p> <p>Challan No.(Write Nadra " B -Form No")_____</p> <p>Class : 11<sup>th</sup> Due Date: 12-08-2023</p> <p>Branch Code _____ Dated _____</p> <p>Branch Name _____</p> <p>Fee Purpose: <u>Admission Registration Fee</u></p>      |  |             |  |                 |  |                  |        |       |        |   |                 |  |             |  |                 |  |                  |        |       |        |
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نوٹ: فیس بینک آف پنجاب کی کسی بھی آئن لائن برانچ میں جمع کروانے کے بعد داخلہ فارم بمعہ جمع شدہ اصل فیس چالان کیڈٹ کالج اوکاڑا کے پتے پر ارسال کرنا ضروری ہے۔ ایڈریس: ایڈمیشن برانچ کیڈٹ کالج اوکاڑا، فیصل آباد روڈ، اوکاڑا